CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

	DUMAS I	I (Jo	se D	umas)
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE	ŢE _	2010
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	State	Zio Code		
IIII James Blvd. Signal Mountain	7/V	37377 ·	Phoi 423-6	<u> </u>
4.b. CANDIDATE'S HOME ADDRESS (if different han 4.a.) Street or Rural Route City Same	State	Zip Code	Pho	ne
5. OFFICE SOUGHT (include district number, if applicable) Republican Executive Committeeman-District 11 Toseph D. Dumas III				
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD FOURTH PRE- QUARTER QUARTER QUARTER PRIMARY	PRE- GENERAL	I		EAR-END PLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD 8.b. END 3/15/2010	OING DATE OF REPO			The state of the s
9. (Check one)	7 7			
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
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signature of candidate date	signature	of political treasurer		/ dafe
11. WITNESS SIGNATURE	~ 1	17		_
Chere Dumos 7/26/10 signature of witness date	(hu	<u>2C Lum</u> iture of witness	<u>ad)</u>	$\frac{7/26/10}{\text{date}}$
12. SUMMARY				, <u></u>
a. BALANCE ON HAND LAST REPORT		\$		
b. TOTAL RECEIPTS THIS PERIOD		\$		
c. TOTAL DISBURSEMENTS THIS PERIOD		\$	_	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			\$	<u> </u>
e TOTAL LOANS OUTSTANDING 2: 1 Hd 97 707 0107			\$	0_
COMMISSION BUIDNATATUO SUOTABILBO LATOT			\$	0_

